### CALIFORNIA EMERGENCY MANAGEMENT AGENCY (Cal EMA) PROGRAM: Victim/Witness Assistance

		E VISIT: 07/14/2010
GRANT PERIOD: 07/01/2009 -	06/30/2010	
RECIPIENT/IMPLEMENTIN County of Santa Barbara District At		
PROJECT DIRECTOR:  Joyce Dudley (just elected)		
PERSONS INTERVIEWED DUI	RING SITE VISIT:	
NAME	TITLE	AGENCY
Megan Rheinschild	Program Director	DA's Office, V.W.
Jennifer Marttinen	Dir. Admin. Services	DA's Office, VW
JoAnn Slattery	Business Manager	DA's Office, V.W.
Lourdes Negrete	V/W Advocate (RV,VS)	DA's Office, V.W.
Lorrie LeSage	V/W Advocate (EA)	DA's Office, V.W.
ar el		
Signature of Program Specialist	09/02/10	-9/3/1
Signature of Project Representative	Date Signature of Sect	tion Chief Date

SECTIO	N I – ADMINISTRATIVE and PROGRAMMATIC REVIEW			
	RATIONAL DOCUMENTS	YES	<u>NO</u>	N/A
<ul><li>The</li><li>The</li><li>The</li><li>The</li><li>Is the</li></ul>	hard copy/verify the ability to access on line: Cal EMA Recipient Handbook (R.H.) Approved Grant Award Agreement RFA/RFP (supersedes the requirement of the R.H.) Program Guidelines (supersedes the requirement of the R.H.) e project familiar with Office of Management and Budget, B Circulars which govern your organization? Circulars may be d at www.whitehouse.gov/omb/circulars.	<		
Comments:			<del></del>	
2. FIDE	TV BOND CEDTIFICATE COMMUNITY DASED ODGANIS	ZATIONI	C (CD)	
AMEI	LTY BOND CERTIFICATE - COMMUNITY BASED ORGANIZ RICAN INDIAN ORGANIZATIONS ONLY	LATION	s (CBC	<u>))&amp;</u>
2161	n copy of required Fidelity Bond Certificate? [R.H. Section] Does not apply to state, city, or county units of government.			<b>V</b>
0 0 0 0 0	the certificate show: Bonding company's name Bond number Description of coverage Amount of coverage (50% of allocation) Bond period Grant award number Form A, Employee Dishonesty Form B, Forgery Coverage Is the State of California, California Emergency Management Agency named on the bond as the beneficiary?			
	the project have its CEQA documentation on file?(Ask to view) Certified Exempt Recipient has adopted or certified an environmental document which complies with the requirements of CEQA.	2153) ✓		

SECTION I – ADMINISTRATIVE and PROGRAMMATIC REVIEW (Continued)					
4. PROOF OF AUTHORITY (R.H. Section 1350)	YES	<u>NO</u>	N/A		
<ul> <li>Does the project have a written authorization/resolution on file as required by the Grant Award Agreement? (Ask for copy)</li> </ul>	<b>V</b>				
Comments: the EA and VW Programs are automatically approved on an annual basis and are approackage and not handled individually	proved as a	a much	larger		
5. ORGANIZATIONAL CHART					
<ul> <li>Review the organizational chart. Are all budgeted positions identified?</li> </ul>	<b>V</b>				
Comments:					
6. Cal EMA MODIFICATION (Cal EMA 2-223)			<del>, , , , , , , , , , , , , , , , , , , </del>		
<ul> <li>Review the purpose/preparation of Grant Award Modification Request (Cal EMA 2-223). [R. H. Section 7500] (Instruct project staff on the procedure to obtain the most recent forms from Cal EMA's website.)</li> <li>A modification is needed for the following:         <ul> <li>Budget changes</li> <li>Change in key personnel</li> </ul> </li> </ul>	7				
<ul> <li>Adding/changing additional signers</li> <li>Change goals/objectives, or activities</li> <li>Address change</li> <li>Other</li> </ul>	V				
Other					
DEDCOMMEL DOLLOWS			1)		
<ul> <li>PERSONNEL POLICIES</li> <li>Does the project staff have access to written personnel policies as required? [R. H. Section 2130]</li> </ul>	<b>V</b>				
Do the personnel policies include:     Work hours		П			

#### SECTION I - ADMINISTRATIVE and PROGRAMMATIC REVIEW (Continued) Do the personnel files include: o Staff note: Complete a sample review of a personnel file Job application o Resume \( \lambda \) \( \lamb Performance evaluations o Salary rates o Benefits o Current job duties/descriptions Other terms of employment • Does the project have a current Drug Free Workplace policy statement on file signed by the employee? [R. H. Section 2152] Did the Board approve the agency's existing personnel policy? 1 Comments: 8. FUNCTIONAL TIMESHEETS Does the project use functional timesheets for each grant funded 1 position less than 1 FTE? OR Time Study Allocation plan updated within the last 2 years? [R. H. Section 11331] Are timesheets (paid staff & volunteer) signed by staff & approved 1 by supervisor? (Review timesheets to ensure signatures of staff and supervisor.) Comments: timesheets are electronically signed 9. DUTIES OF FINANCIAL OFFICER AND BOOKKEEPER • Are the duties of the financial officer and the bookkeeper separate to 1 ensure no one person has complete authority over a financial transaction? o Name of individual who approves purchases. JoAnn Slattery o Name of individual who writes checks. County Auditor's Office Name of individual(s) who signs checks. Auditor Comments:

10. SOURCE DOCUMENTATION-Fiscal [R. H. Section 11000]	<u>YE</u>	S NO	N/A
<ul> <li>Does the project maintain a record-keeping system which accurately supports costs claimed on Report of Expenditure and Request for Funds (Cal EMA Form 2-201)?</li> </ul>	<b>√</b>		
<ul> <li>Does the project maintain an accurate inventory log of equipment purchased with grant funds?</li> </ul>			<b>✓</b>
Comments: Codes for each program			
11. PROJECT EXPENDITURES			
• Is the project's expenditure rate commensurate with the elapsed period of the grant?	· ✓		
<ul> <li>Are the project's expenditures being made in accordance with the terms of the Grant Award Agreement?</li> </ul>	1		
<ul> <li>Does the project need to submit a Grant Award Modification Request (Cal EMA Form 2-223)?</li> </ul>	<b>✓</b>		
<ul> <li>Is the project up-to-date with the submission of Cal EMA Form 2- 201?</li> </ul>	1	Ш	
Comments:			
Comments:	\ \ \		
One of the project have a match requirement?  Is the project meeting the match requirement?  Review the supporting documentation to substantiate cash or in-kind	\ \ \ \		
Does the project have a match requirement? Is the project meeting the match requirement? Review the supporting documentation to substantiate cash or in-kind match.  Comments:	\ \ \ \		
<ul> <li>Does the project have a match requirement?</li> <li>Is the project meeting the match requirement?</li> <li>Review the supporting documentation to substantiate cash or in-kind match.</li> </ul>	\ \ \		

SECT	TION I – ADMINISTRATIVE and PROGRAMMATIC REVIEW (Co	ntinued	)	
	ERAL ROGRAM GOALS AND OBJECTIVES	YES	NO	N/A
p	Leview the goals and objectives of the program and the rogrammatic requirements of the Grant Award Agreement. Is the roject meeting the program's goals and objectives?	<b>V</b>		
• D	loes the project need to submit Cal EMA Form 2-223 to modify rant objectives?	<b>✓</b>		
Comme	ents:			N 2000
15. <u>P</u>	ROGRESS REPORT			
• D	viscuss and review the programmatic Progress Report requirements.	<b>V</b>		
16. <u>S</u> (	OURCE DOCUMENTATION-Programmatic			
• Is pr	the project maintaining a record keeping and data collection rocess that which accurately supports the project's reported data on the rogress Report form?  eview the project's file system and data collection process.	✓		
Comme Damior	nts: n system.			200 300 - 200 5
17. <u>Ol</u>	PERATIONAL AGREEMENTS			0
• Do	oes the project have current Operational Agreements as required the Grant Award Agreement?	<b>V</b>		
Commer will upda	nts: ate for VW Program			
18. <u>PR</u>	OJECT STAFF DUTIES	3		
• Int	terview project staff and discuss their duties and the relationship the grant. Are employees performing duties as stated in the Grant ward Agreement?	<b>✓</b>		
Av	ward Agreement:			

Checklist Items	Yes	No	Comments			
SUPPLEMENTAL PROGRAMMATIC REVIEW VW09280420						
1. MANDATORY SERVICES						
a. Crisis Intervention						
(1) Provide in person/telephone contacts	$\boxtimes$					
(2) Provide crisis intervention and arrange for needed services	$\boxtimes$					
b. Emergency Assistance						
(1) Arrange emergency assistance within the first 24 hours after initial contact	$\boxtimes$					
(2) Written procedures in place for disbursing funds	$\boxtimes$					
(3) OA(s) on file with service providers (i.e. shelters)	$\boxtimes$					
c. Resource and Referral Assistance						
(1) Provide non-emergency referrals						
(2) OA(s) on file with service providers	$\boxtimes$					
d. Direct Counseling						
(1) Provide in person or telephone guidance and/or emotional support	$\boxtimes$					
(2) If counseling is provided, it is at a level that does not require a licensed professional	$\boxtimes$					
(3) If counseling is referred, OA(s) on file with service providers		$\boxtimes$	Refer out, have database where services are tailored for individual victims			
e. Victims of Crime Claims						
(1) Assist clients in preparing applications for compensation						
(2) Advocate is aware their role does not include determination of eligibility						
(3) Is a joint Powers unit locally located	$\boxtimes$					
f. Property Return						
(1) Assist in the return of property held as evidence	$\boxtimes$					
(2) If property cannot be returned, an explanation is provided	$\boxtimes$					

		1				
Checklist Items	Yes	No	Comments			
SUPPLEMENTAL PROGRAMMATIC REVIEW (Continued)						
1. MANDATORY SERVICES (Continued)						
g. Orientation to the Criminal Justice System						
(1) Provide information on the location, procedures, and functions of local criminal justice agencies						
(2) Written material/brochures are available in languages appropriate to local ethnic needs						
h. Court Escort						
(1) Provide physical accompaniment during court appearances	$\boxtimes$					
(2) Provide physical accompaniment during interviews with law enforcement and prosecution						
i. Presentations and Training for Criminal Justice Agencies						
(1) Conduct informational presentations regarding resources available through V/W Centers			For EA and VW programs			
(2) Conduct informational presentations explaining the rights and needs of victims	$\boxtimes$					
j. Public Presentations and Publicity						
(1) Promote public awareness of V/W services through public media	$\boxtimes$					
(2) Conduct presentations to victim service organizations and community groups	$\boxtimes$					
(3) Participate in Victims' Rights Week			Public media presentations			
k. Case Status/Case Disposition	16					
(1) Advise victim of the progress and disposition of case	$\boxtimes$					
(2) Assist victim with preparing Victim Impact Statements	$\boxtimes$					
. Notification of Family/Friends						
(1) Notify victim's relatives and/or friends of the occurrence of the crime			Upon request			
m. Employer Notification						
(1) Notify employer that client was a victim/witness to a crime	$\boxtimes$		Upon request			
2) Encourage employer to minimize any loss of pay or other benefits	$\boxtimes$					

Checklist Items	Yes	No	Comments			
SUPPLEMENTAL PROGRAMMATIC REVIEW (Continued)						
1. MANDATORY SERVICES (Continued)						
n. Restitution						
(1) Assist in obtaining restitution			Both Victim/Witness and Restitution Specialist			
(2) Provide the Probation Department, District Attorney, and Court with information relevant the victim's losses prior to the imposition of sentencing	$\boxtimes$					
2. OPTIONAL SERVICES			·			
(1) Employer Intervention						
(2) Creditor Intervention			As requested			
(3) Child Care Assistance	$\boxtimes$		Sometimes			
(4) Witness Notification			Witness coordinator is in the office			
(5) Funeral Arrangements	$\boxtimes$		Sometimes			
(6) Crime Prevention Information						
(7) Witness Protection			Name change assistance, Secretary of State Confidential Address Program			
(8)Temporary Restraining Order (TRO) Assistance		$\boxtimes$	Refer to legal aide or resource center			
(9)Transportation Assistance			Easy Lift, or other transportation			
(10) Court Waiting Area			In V/W office + child's waiting room			
3. AGENCY ORGANIZATION						
a. Facility						
(1) V/W Center is open during normal business hours						
(2) Waiting Room	$\boxtimes$					
(3) Private Interview Room			In office space, private room			
b. Personnel & Organization						
(1) Reporting lines of Authority are consistent with the Project Contact Information form			Will need update for new D.A.			
(2) Authorization for additional signature authority is current	$\boxtimes$					
(3) Evidence of completion of 40 hour Entry-Level Training			Central file in Megan's office			
SUPPLEMENTAL PROGRAMMATIC REVIEW (Contin	nued)					

b. Personnel & Organization (Continued)		
(4) Evidence of completion of Advance Training, if applicable	$\boxtimes$	2
(5) Evidence of completion of Coordinator's Training, if applicable	$\boxtimes$	
(6) Volunteers utilized as required	$\boxtimes$	
Additional Comments / Notes:		